



The Way of God & The Way of Humanity



The Difference Between Theology & Politics:

The Kingdom of the Lord & His Christ & The kingdoms of this World

At Christ's Table ~ ACTpublications

"Explaining spiritual realities with Spirit-taught words."

1 Corinthians 2:13

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The Way of God & The Way of Humanity

W D Furioso ~ At Christ's Table ~ ACTpublications (2016)

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Preface

While I've never heard it said, I think it is true to say that we are most interested in what we have faith in. The central object of our faith is that which tends to be our "life source" of continued sustenance in life. **We serve our source.** For this reason, I had been quite disinterested in politics for most of my adult life. This is because I have absolutely no faith in politics. Yet, more recently, I found myself becoming interested in both global and national politics. I explained this by telling myself I have a natural concern for the future of my children and grandchildren. But I suppose we may also have a certain level of interest in that which we perceive as *hostile* to our lives, as well as that which *sustains* our lives. However, I believe my increased interest in politics has primarily come about because I have been seeking the Holy Spirit to equip me to be able to clearly and accurately communicate a truly biblical view of politics. I hope I accomplish that in some measure through this article. If I were to end up merely

expressing another human opinion, I would not consider it worth all the time and effort which this writing required of me; and I would agree, if you decided it was not worth the time and effort required of you to read it. "But having the same spirit of faith, according to what is written, "I believed; therefore, I spoke," I also believe, therefore I also speak." (2 Corinthians 4:13)

What I have to offer is at variance with the current conventional "Evangelical" perspectives and political activities.¹ I've been concerned about this for more than 40 years – namely, that the current conventional **"Evangelical" perspective of the Kingdom of God is askew**, and the seeming majority of American Christians are unfortunately "showing their faith by their works". (James 2:18) What I mean is this: **Their political fervor reveals what is truly the central object of their faith, that which they believe in, trust in, depend upon, lean upon – and that is specifically, political influence and power, rather than the influence and power of the Spirit of God. This fits in**

¹ It equally flies in the face of the disposition of most "Progressive Christians", as well as most non-Christians.

with secular materialism, but is out of place with biblical Christianity.

I believe that the essential issue involves truly "seeing", "entering" and "living" in the Kingdom of God. (John 3:3-5) So, for those 40 years, I taught and wrote on the spiritual nature of the Kingdom of Heaven. And while I think it best to overcome error with truth rather than merely criticizing the error, I've now felt the need to address with more clarity that which is wrong with the current conventional "Evangelical" perspective and political activities.

These past few years, I've been aware of being led by the Holy Spirit into the study of a number of biblical categories which, at least for me, have been connected with one another, and have all seemed to culminate under the headings of "the Kingdom of our Lord and of His Christ" and "the kingdoms of this world".

(Revelation 11:15) **Theology speaks of the being and doing of God. Politics speaks of the being and doing of Humanity. Both politicized theology and theologized**

politics deal with unrealities. The religio-political voice of a Constantinian Civil Religion which attempts to speak both ways at once, ends up being incoherent, and is neither good theology nor good politics.² As Jacques Ellul has said: *"Giving Christian responses or solutions [to political problems] would be absurd. How can we propose solutions derived from our faith to people who live outside the faith"*³ I hope I have avoided being guilty of this, as I believe my perspectives on **the difference between theology and politics are based on the essential difference between the Kingdom of God and the kingdoms of this world.**

² Cf. The writings of Karl Barth & Vernard Eller

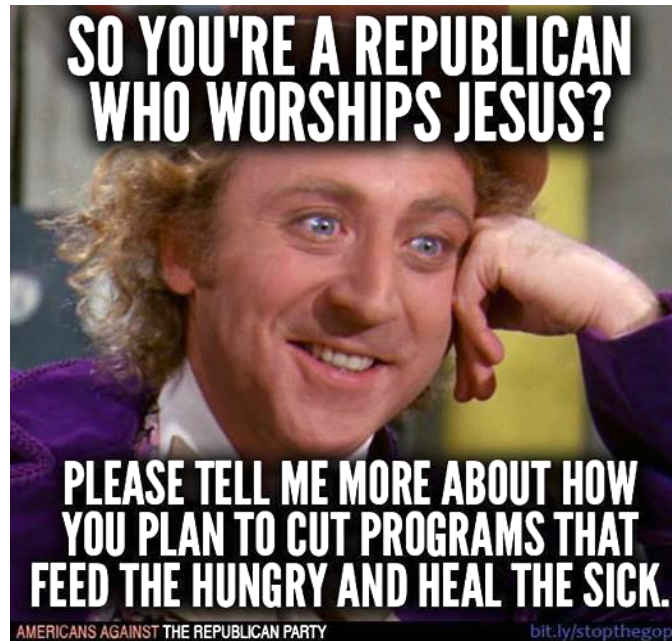
³ *The False Presence of the Kingdom*, New York: Seabury Press, 1972, page 125

Introduction

In recent years, we have been in a peculiar and significant season in the USA, and indeed, throughout the whole world. With mass media and social media flooding the air with secular views of politics, I believe Christians have an excellent opportunity via the Internet "to preach the gospel of the kingdom as a witness" (Matthew 24:14) and to communicate a biblical worldview as an alternative response – both to non-believers and believers as well.⁴

By way of introduction, I'll share here some social media correspondence between myself and a very close friend of 60 years. Following is a meme he posted and my comments in response.

⁴ "There are now 5.24 billion active social media users around the world."
(February 2025) <https://datareportal.com/reports/digital-2025-sub-section-state-of-social>



My Initial Response to the Meme

"Jesus did feed the hungry and heal the sick. But nowhere in the Gospels do we see Him advocating governmental programs for feeding the hungry and healing the sick."

My Friend's Response

"Neither did Jesus advocate building roads, funding schools, funding police and fire departments for public safety, passing of laws to end slavery, child labor or discrimination, creating a reliable income source (Social Security) to provide financial support and dignity for older citizens, an affordable health care system (Medicare) for older citizens whose needs for health care are the greatest at a time they can least afford it, a

system of health care (Medicaid and The Affordable Care Act) for those who cannot afford it, food stamps for those who cannot afford to buy food, and a strong military for national security. Jesus, since Biblical times, has not been among us to have done any of these things, so it has been left to humans, as flawed as we are, to work for the betterment of our societies and our world. We can 'heal the sick and feed the poor' ... in the same spirit of love and concern for God's creation as Jesus lived His life ... or we can choose not to. My issue with the GOP is that while they actively ally themselves with Christian voters, they either oppose or reduce funding for programs which help those who need it the most."

My Additional Comments

"What the GOP does is one thing, but what Christians do is another thing. The fact is: Not all those who call themselves "Christians" are Republican, some are Democrats, and some are neither. Religious profiling is useful only to political campaign managers. It is true - Jesus hasn't been on the earth for a few thousand years. But it doesn't follow that He is doing nothing in the human realm. He said: "Blessed are those who do not see yet believe." (John 20:29) Those who do not believe don't "see" the work of God (Cf. John 6:29); and consequently, they have no other option than to try to get their needs met by human beings independent of God.

*Human history shows that this is not working out very well. While it is true that Jesus hasn't been on earth for a few thousand years, and He is definitely not engaged in all of the governmental programs mentioned whether they be Democratic or Republican policy programs, it doesn't follow that He is not engaged in human affairs. Nor does it follow that He does not want His followers to be engaged in human affairs. **The issue is the WAY of involvement.**"*

"Involvement"

Informed

What do I mean by the term "involvement"? Obviously, there are various levels and modes of involvement in politics. **Firstly, "involvement" is to be informed.** We live in a "global village". To be informed of political proceedings only on a local level, or only on a regional level, or only on a national level is not only to be uninformed – it is to be ill-informed with a skewed perspective. **I don't believe one can accurately understand political proceedings without putting things in a global context.** Some news media do a better job than others. But whether we are speaking of the hum-drum of syndicated news or the “non-bias” claims of "independent" reporting, we find that some sources tend to only report on certain things and other sources tend to not report on certain things. *All* news media publish with "a slant and a spin" – *all* – Progressive, Conservative, "Independent", "Christian" - *all*. This needs to be taken into consideration, as one

avails himself to a broad-spectrum of news sources. And obviously, all of what is published on social media needs to be vetted, yet deserves consideration, if for nothing other than getting an assessment of the populace – after all, politics is about the populace as well as the polis. I consider myself well-informed, but quite short of punditry.

Voting

Next, is involvement via voting. Most – believers and non-believers alike – assess voting as a demonstration of responsible citizenship. The majority consensus of voters and non-voters alike is that to not vote is acting irresponsibly and results in the loss of one's right to express an opinion on things political. Personally, I don't have a problem with people voting if it makes them feel good and they believe it is helpful. But, when one considers, corporate funding of campaigns⁵, the limitations of a two-party system, the bizarre delegate

⁵ Cf. The Supreme Court's 2010 ruling in *Citizens United v. Federal Election Commission*

vote system, et. al., I think the reality of "the power of the vote" is questionable, and the "importance of voting" is quite over-rated. For many Christians, voting is seen as the fulfillment of their godly duty regarding politics. In my perspective, it doesn't even scratch the surface of fulfilling their godly duty; and instead, is an easy-believism alternative to authentically living as a disciple of Christ and being a distinct witness of the King and His Kingdom. Romans 13:1-3 tells us to "submit" to or "obey" the government, but there is no reference to voting in this passage. Voting is not a law that must be obeyed. There is a reference to the apostle Paul exercising his right as a Roman citizen when under arrest⁶ in order to help him fulfill his divine call to address Caesar in Rome.⁷ But there is no reference to him ever exercising a Roman citizen's right to vote or run for political office. It should go without saying that voting is not a biblical injunction. I don't believe voting is the only way, or even the most effective way of political involvement. Publishing perspectives on social media

⁶ Acts 22:23-29; 25:10-11

⁷ Acts 19:21; 20:22; 23:11

wields much more influence and power for change than voting. Why not do both? I suppose you can. Personally, I have never voted simply because I have absolutely no faith in the exercise.⁸

Public Service

Next, there is direct involvement by serving a political party, campaign and/or running for political office. My perspective: This, in and of itself, is not sinful. But it is very often conducted in sinful ways, as much of what goes on in the political arena is sinful. It *seems like* that wasn't the case in years gone by, but it probably was then also, even with politicians who *seemed to* have more wholesome characters. I think God would have witnesses in the political arena, as He would in every arena of human endeavor. Just as being a Christian naturally influences all of our perceptions, values, choices, and actions in life in this world (including

⁸ I have addressed the issue of “voting” in much more detail in another article entitled, [*“In the World, But Not OF the World: A Personal Investigation into the Morality of Voting”*](#).

voting), being a Christian in political office should also naturally affect how one conducts himself in that office. Some occupations *seem* less challenging to Christians than being a politician. But again, that is not really the case. We have seen that, even if one is both a baker and a Christian, it can result in personal threats from certain people groups and the ruin to your business because of government legislation. The situation was similar for Christian artisans and guilds in the first century.

We should not assume that political propositions coming from the Conservative Right are always biblically based. We also should understand that there are some Progressives on the Left who claim to be interested in Christian morality. But the only authentic "Christian stance" on something is a stance which is simply and clearly stated in the New Testament scriptures – not human morality judgments or political propositions coming from either the Progressive Left or the Conservative Right.

Specifically, to Christians, I would like to say that when it comes to whether or not to bake a cake for a Gay wedding, or whether or not to increase nuclear armaments for national defense, the current conventional Evangelical-Conservative Right stance may or may not be "the good and right thing to do". Human beings may have decided to "be like God, knowing good and evil" (Genesis 3:22), but that doesn't mean they can do it as well as God can – far from it! Like human laws, human political decisions will *never* sufficiently address the human condition. Since only "the law of the Lord is perfect" (Psalm 19:7), and since only "His works are perfect because all His ways are just" (Deuteronomy 32:4), the "good and right thing to do" for humans, more often than we would like, may fall under the principles of conscience Paul discusses in Romans 14.

The Way of Politics & The Way of God

At this point, I will repeat the premise I stated at the beginning of this article: **The current conventional "Evangelical" perspective of the Kingdom of God is askew**, and the seeming majority of American Christians are unfortunately "showing their faith by their works". (James 2:18) What I mean is this: **Their political fervor reveals what is truly the central object of their faith, that which they believe in, trust in, depend upon, lean upon – and that is specifically, political influence and power, rather than the influence and power of the Spirit of God.** This fits in with secular materialism, but is out of place with biblical Christianity. **I believe that the essential issue involves truly "seeing", "entering" and "living" in the Kingdom of God.** (John 3:3-5)

The way of these “Evangelical” Christians, as well as the way of “Progressive” Christians, and the way of “Nominal” Christians, as well as the way of all non-

Christians is this: The pursuit of human politics based on the faulty assumption that human beings can and should govern themselves independent of God. Now, those who identify as Christians, purport to engage in politics *with God* according to biblical principles. But, as I just stated, because of a faulty understanding of the nature of the Kingdom of God, the central object of their faith, that which they believe in, trust in, depend upon, lean upon is political influence and power, rather than the influence and power of the Spirit of God. Quite simply, the object of their faith is political influence and power, rather than the influence and power of the Spirit of God.

All human beings have a free will, and the vast majority of human beings have chosen this **political option**. Unfortunately, throughout human history, the majority has never proven to have a corner on truth. The way of human "politics" is not only a faulty assumption - it is also a poor choice. Not only is "politics" a poor way of addressing human needs, but it is also *contrary to the way Jesus intends for human needs to be addressed*.

His way is predicated upon faith⁹ - believing in, trusting in, depending upon, leaning upon God, rather than human beings and human effort. Christ's teachings, as well as the whole of the Bible, all indicate God's way of humans addressing human needs. And this "way" begins with Jesus - who called Himself "The Way, the Truth and the Life". (John 14:6)

The biblical "way", which has been by and large rejected or abandoned, is living according to divine principles - not human legislations, but divine principles - which are intended to govern individuals, marriages, families, and local communities with regards to addressing human needs. With the rejection of God and His ways, these spheres break down, and consequently, the built-in support system for the human community also disintegrates.

I am quite aware that to non-Christians, as well as many Christians, the argument I am making probably seems to be nihilistic, and irresponsible with regards to

⁹ (Greek) *pistis*, Strong's # 4102

the human condition in this present age. It probably seems like I'm "hiding behind my religion", thinking "pie in the sky", saying "*nothing can be done*", and therefore choosing to just not get involved with the problems of Humanity. I don't believe that is truly the case.

I know that many non-Christians are quite sincere in their appeal: "*It has been left to humans, as flawed as we are, to work for the betterment of our societies and our world.*" I agree:

- Human beings have needs.
- Human beings are flawed.

What I don't agree with is this:

- Human beings addressing human needs independent of God.
- Addressing human needs via "politics" – human effort.

The majority of the world's population believes that we do not need God and His ways to address human needs. Humanity believes it is capable of addressing

human needs through political action. There is even talk of "eliminating" certain human problems like poverty. (This is in direct contradiction to Christ's words: Matthew 26:11, Mark 14:7, John 12:8) I do not believe that the scriptures indicate it is God's intention to eliminate Humanity's problems in this age – in the age to come, yes, but not in this age.¹⁰

Regarding my non-believing friends' appeals to our responsibility for meeting human needs: Personally, I only have faith in God's ways. I am quite aware that the majority of the earth's population does not believe in the God of the Bible, and therefore rejects the biblical ways of dealing with human needs. And I understand that human beings, flawed as they are, will do what they think is the best way to meet their own needs. This is the activity of "politics". Again, our faith - what we believe in, trust in, depend upon, lean upon – is revealed by what we do. And I believe this is the

¹⁰ Detailed explanations for why I make such a statement can be found in other articles like "[*How Does God Govern Fallen Humanity*](#)" and "[*IN the World, But Not OF the World*](#)".

essence of the matter regarding "politics": **Political involvement is motivated by faith in politics – that is, faith in human effort.**

When we use the word "**politics**" (and I guess we cannot avoid using it, so we should define what we mean when we do use it), we usually mean *the propagation of and involvement in governmental programs being applied to address human needs for "betterment of our society and world"*. With sincere appeals like *"We can 'heal the sick and feed the poor' ... in the same spirit of love and concern for God's creation as Jesus lived His life"*, the intention is that we can do this through the implementation of governmental programs – that is, through "politics". The assumption is that this is the **ONLY** way to address human need. Whereas, in reality, it is a choice which rejects God's way of addressing human need.

In the biblical way, human needs are addressed by the grace of God, yet the responsibility for provision is placed on the individual rather than on the

government. It truly takes a number of additional articles to delineate the biblical injunctions and their applications; but suffice for here to just mention a few scripture passages for reflection:

Proverbs 19:17 “Whoever is generous to the poor lends to the Lord, and he will repay him for his deed.”

Matthew 25:35-40 “For I was hungry, and you gave me food, I was thirsty, and you gave me drink, I was a stranger and you welcomed me, I was naked, and you clothed me, I was sick, and you visited me, I was in prison, and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.”

Philippians 2:4 “Let each of you look not only to his own interests, but also to the interests of others.”

Hebrews 13:16 “Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.”

James 1:27 "Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world."

1 John 3:17 "But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?"

1 Timothy 5:3-4, 8 "Give proper recognition to those widows who are really in need. But if a widow has children or grandchildren, these should learn first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for this is pleasing to God.... Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever."

To these biblical references I would add a suggestion by Jacques Ellul to reflect upon regarding an approach to meeting human needs: "*Think globally, act locally.*"¹¹ What would be the global effect, if every individual saw to the needs of his family, friends, and

¹¹ Cf. "*Perspectives on Our Age*", by Jacques Ellul, Seabury Press, 1981.

neighbors on the local level (in some cases, through a measure of local organization) instead of looking to a federal or state government for provision, policies, and programs?

None of the above biblical injunctions require a governmental program. In fact, the Bible basically defines the role of human government as being simply and only protection and **punishment**, *but not provision*. (Romans 13:1-3)¹²

These are some of the ways of God – the ways of the Kingdom of God. In this government, the "federal headquarters" is not located on the earth. The only real citizenship followers of Jesus claim is a "citizenship of heaven" (Philippians 3:20). All other citizenships have been required by human beings, imposed by human beings, awarded by human beings, and desired by human beings.

¹² There are particular "national" issues, such as national defense, which all within the God-ordained purpose of government – that is, to protect the populace. But government should never function in such a way that over-rides the freedoms and rights of the individual.

While by and large they have presently abdicated their responsibility and given it over to the politics of human governments, there have been a few times in human history when the followers of Christ have lived out their witness to this heavenly kingdom - *quite without the help of human politics*. Feeding and clothing the poor, education, health care, and other issues used to be primarily the responsibility of the Church.¹³ But since **the Church has abdicated its responsibility**, this witness has been severely weakened.

Can God's way – the biblical way – actually be implemented in a world of predominantly non-believers? As Jesus said, "You *must* be born of the Spirit to see and enter the Kingdom of God." This requires allowing God to change your heart, mind, and life; and unfortunately, the vast majority of human beings still choose to not allow this.¹⁴

¹³ Again, this is most effective with decisions being made on the local church level rather than a national or international "denominational" level, even though local churches can organize to work together in meeting these needs.

¹⁴ Every human being has had or will have the opportunity to make this choice. To say that every human being does not have this choice because of culture, race, education, disadvantage, etc. is merely being intellectually dishonest.

Some Personal Observations

All human beings exercise faith - either in God or in Humanity. By definition, "faith" is believing in, trusting in, depending upon, leaning upon – either God or Humanity. As James has pointed out (2:18), we demonstrate our faith through our works – we apply ourselves to what we have "faith" in – either God or Humanity – following either biblical theology and its life applications or political philosophies, parties, policies, and programs. **We serve our source.** Rebellion against a particular religion or espousing freedom from all forms of religion (which is currently enjoying wide-spread popularity) evidences faith in Humanity. Even revolution to overthrow a particular government or espousing freedom from all forms of government still results in faith in Humanity to govern itself.

The "majority view" holds that it is the "responsibility" of every citizen (and presently, even of non-citizens) to participate in the political process by voting. This

"majority view" is available to *all* in a "democratic" society. In contrast to this is the "minority view" of living as a disciple of the King and His Kingdom. This is a "minority view" because it is contingent upon being "born of the Spirit" and living by faith in the grace of God. The majority of the earth's population is not "born of the Spirit" and not interested in receiving the grace of God. Therefore, it is truly absurd to think that general Humanity would even seriously consider biblical theology as a viable approach to addressing the human condition with its problems and needs. The fact is, to expect those who are not "born of the Spirit" to live out biblical theology is advocating an impossibility as a political solution.¹⁵ If "without faith it is impossible to please God" (Hebrews 11:6), then without that same kind of faith it is also impossible to live out a biblical theology. **The "Christian Right", or the current conventional Evangelical voice – proposes an absurd Constantinian Civil Religion which is a false representation of, and worse, a false substitute for,**

¹⁵ Again, Jacques Ellul suggests: "Giving Christian responses or solutions [to political problems] would be absurd."

the Kingdom of God.

Contrary to the popular accusation that Christians who speak out and live out their faith in public are "imposing" their religion on others¹⁶, the reality is that all human beings are absolutely free as to their choice of what they believe and how they live. No one – including Christians – should demand otherwise of anyone. If and when a human government *legislates* and *enforces* a particular perspective and practice of life, that government has transgressed its God-given purpose, which is to *protect* human life and freedom and *punish* evil doers. (Romans 13:1-3) This passage does not say that God also ordained human governments to *provide* for human beings. As Creator, He is the Giver, the Sustainer, and the Perfector of all life. He has and will continue to *provide* for His human beings; and He will do it His way. If and when a human government *legislates* and *enforces* a particular perspective and practice of *provision* of human needs, that

¹⁶ However, in the case of authentic Islam, it is true that the Quran requires its adherents to impose their faith on every human being, insisting on exact adherence under threat of punishment and death.

government has gone beyond the realm of its God-given purpose.

Some Personal Conclusions

Believers in Humanity and politics have an incredibly difficult task – actually, it is an impossible task. But I cannot criticize any such efforts. I don't think I have or even profess to have "better" political solutions. And I try to avoid offering "religious" solutions to those who insist on "secular" solutions. Yet, like any normal human being, I care about the well-being of myself and my loved ones. I can also honestly say that I sincerely care about the welfare of my fellow human beings. I, in fact, am very often moved to tears watching televised world and national news and video clips on social media.

But I believe in, trust in, depend upon, lean upon, God and His ways. Therefore, I am focused on the grace of God to live in this world in every area of my life as a disciple of the King and His Kingdom. I do not have faith in Humanity and politics. Therefore, except for trying to keep well-informed, I am not actively involved

in the political arena. And - I don't believe I am obligated to be involved in the political arena; nor do I feel responsible for any successes or failures in the political arena. But neither do I expect the majority of human beings to choose the "other" arena of God and His ways. In fact, I think that anyone who would **legislate** and try to **enforce** God's ways as He has chosen to reveal in the Bible, not only doesn't understand God and His ways, but also misrepresents, contradicts, and works against God and His ways.

Restating the Essential Differences

God allows His ways to be freely chosen or rejected. (Christians should do likewise.) On the other hand, human governments legislate political policies and programs and punish individual non-compliance. (It seems governments tend to not always punish corporate non-compliance.) This is the all-encompassing human condition: **Non-believers are free to not believe in God and free to not follow His ways; but believers are not free to not believe in Humanity and are not free to not follow human government and its ways. The predominant consensus of Humanity is that we can do without theology, but we can't do without politics.**

This is the harsh reality of the human condition: **The vast majority of human beings are "on their own" - by choice. They have chosen to govern themselves and meet their own needs - without faith in God. Human history plainly shows this has not worked out very well;**

and there is absolutely no rational reason for having hope that it will work out any better in the future.

Again, it is absolutely crucial for those who are non-believers - but also particularly those who call themselves Christians - to understand clearly that the teachings of Christ and the Bible are of benefit only to the followers of Christ. These teachings exist in a different realm than those who are unwilling to follow Christ. **The Kingdom of God cannot be legislated and enforced by human governments and cannot be expected to bring peace and well-being to the human condition, as some mistaken believers would like us to think.**¹⁷ In other words, **you can't change theology into politics.**

Unlike human politics, truly biblical theology makes no claim to eliminating human woe in this age. Jesus, Himself, said things like:

"The poor you will always have with you." (Matthew

¹⁷ Along with current Christian Nationalism, historically, there are other American examples of this misunderstanding and misrepresentation of the Kingdom of God. For example: Puritan Millennialism, Manifest Destiny / American Exceptionalism.

26:11; Mark 4:7; John 12:8)

"For nation will rise up against nation, and kingdom against kingdom; there will be earthquakes in various places; there will *also* be famines. (Mark 13:8)

"You will be hearing of wars and rumors of wars."
(Matthew 24:6; Mark 12:7)

"In this world you will have tribulation." (John 16:33)

This is how life is in a fallen world for *a//* human beings - even "Christian" ones. Those "in Christ", through faith, have a future hope. But, sadly, there just isn't any hope for Humanity outside of Christ. Without faith in God and surrender to the lordship of Christ, the feeble political efforts of human governments are doomed to continued failure until the end of the age.¹⁸ At that time, Jesus, the Prince of Peace, will come to establish Shalom – a state of all things being in divine order.

¹⁸ Romans 8:20; Cf. Genesis 3:17-19; Ecclesiastes 1:2

Bill & Frances Furioso
~ At Christ's Table ~



Bill Furioso and his wife, Frances, have been married for more than 40 years, and have two children, four grandchildren, and two great-grandchildren.

Bill and Frances served as missionaries in South Africa for thirteen years making disciples, establishing churches, and training church leaders. Over a span of 40 years, they also traveled extensively in an itinerant Bible teaching ministry which took them to hundreds of gatherings on four continents ministering in churches, conferences, spiritual formation seminars, and home gatherings. They have shepherded several churches, disciplined many to Christ, and mentored church leaders in the USA and abroad.

Being an avid student by nature, Bill has done both formal and informal study in various fields including Education, Music, Philosophy and Theology. As a writer, he has authored many publications which are distributed worldwide. Because of Bill's disabilities resulting from a spinal cord injury, he can no longer travel, so their ministries of writing, recording, distributing, mentoring, and correspondence are now shared primarily via the Internet... www.AtChristsTable.org

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